From: "Carey, Curtis" </0=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE;GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4CB6F75253154BFC8AA889F8A36596ED-CAREY,CURT>

To: <u>Brooks</u>

<u>Karl</u>

CC: "Tapia, Cecilia" < Tapia. Cecilia@epa.gov>

"Hammerschmidt, Ron" < Hammerschmidt.Ron@epa.gov>

"Hague, Mark" < Hague. Mark@epa.gov>

"Peterson, Mary" < Peterson. Mary@epa.gov>

Date: 5/21/2014 12:39:26 PM

Subject: RE: REVIEW: Draft Fact Sheet for BMAC

FYI,

The link below does not go through to the file. Here's a back approach.

Go here http://www.epa.gov/region7/cleanup/west_lake_landfill/

Scroll down to fact sheets and select the first link: Newl Fact Sheet, May 2014: Bridgeton Municipal Athletic Complex (BMAC) Radiation Screening (PDF)

From: Carey, Curtis

Sent: Tuesday, May 20, 2014 4:38 PM

To: Brooks, Karl

Cc: Tapia, Cecilia; Hammerschmidt, Ron; Hague, Mark; Peterson, Mary

Subject: RE: REVIEW: Draft Fact Sheet for BMAC

Thanks Karl,

Ben has the fact sheet and is distributing. It is now on the West Lake web page under Fact Sheets. Here is the direct link.

http://www.epa.gov/region7/cleanup/west_lake_landfill/pdf/BMAC%20Screening%20Fact%20Sheet%2005%2020%2014.pdf

From: Brooks, Karl

Sent: Tuesday, May 20, 2014 1:48 PM

To: Carey, Curtis

Cc: Tapia, Cecilia; Hammerschmidt, Ron; Hague, Mark; Peterson, Mary

Subject: Re: REVIEW: Draft Fact Sheet for BMAC

I like this. Once Ben leaves copies can b left w City Hall, BMAC mgr, OSCs. And we shd post it on web. Tx to all who contribd.

From: Carey, Curtis

Sent: Tuesday, May 20, 2014 2:42:33 PM

To: Brooks, Karl

Cc: Tapia, Cecilia; Hammerschmidt, Ron; Hague, Mark; Peterson, Mary

Subject: REVIEW: Draft Fact Sheet for BMAC

Karl,

Attached is the draft fact sheet for BMAC. Once we get this approved we'll send to Ben who is on site through the end of today. The OSCs could then use it to hand out to anyone who asks them questions.

Curtis Carey Region 7 Public Affairs Director U.S. Environmental Protection Agency

913-551-7506 https://twitter.com/EPAregion7

https://www.facebook.com/eparegion7

http://www2.epa.gov/aboutepa/epa-region-7-midwest